

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Mr. A. G. + John S. Hall hereby

SEND GREETING:

WHEREAS *Mr. A. G. + John S. Hall* the said *A. G. + John S. Hall*
in and by *our* certain *promissory* note... in writing, of
COUNTY OF *Greenville*
even date with these presents, *are* well and truly indebted to

Taylor's Lumber Company
in the full and just sum of *Thirteen Hundred Thirty Eight and 55/100 (\$1,338.55)*

Dollars, to be paid *one year from date or as may be agreed upon between Mortgages + Mortgagee*

with interest thereon, from *date hereof* at the rate of *5%* per cent. per annum to be computed and paid *Annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note, to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

besides all costs and expenses of collection, to be added to the amount due on the note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note..., reference being thereunto had, as will more fully appear.

NOW KNOW ALL MEN, That *Mr. A. G. + John S. Hall* the said *A. G. + John S. Hall* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Taylor's Lumber Co., according to the terms of the said note..., and also in consideration of the further sum of Three Dollars to *the said*

A. G. + John S. Hall in hand well and truly paid by the *MORTGAGEE Taylor's Lumber Co.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell and release unto the said *Taylor's Lumber Company* in the office of the Clerk of Court or Register of *Greenville*

All that certain piece parcel *of land* situate in *Greenville County, South Carolina* and being a part of tract *2* of the *S. L. Jones* estate as shown on plat made by *W. P. Westover*, January 24th 1929, and recorded in Book "B" page 233 and having the following metes and bounds according to said plat:

Beginning at an iron pipe on a road leading from the old *Rutherford* road to the *Griffin* reservoir, and running thence *S. 90° 15' E. 35* to a stake *332* in a *griffin* branch; thence *N. 75° 15' W. 35* to a stake *332* in a *griffin* branch; *Northwesterly* direction to the road shown referred to; thence *with the road* as the line in a *griffin* corner and *griffin* to the *griffin* eight (8) acres, *By Anse Allewine* trading as *Taylor's Lumber Company*

STATE OF SOUTH CAROLINA,
COUNTY OF *Greenville*

Personally appeared before me *J. A. Hawkins* who being duly sworn deposes and says, that he saw the above-mentioned *Taylor's Lumber Company* By *Mr. J. H. Allewine* *Anse Allewine, G. W. Allewine, trading as Taylor's Lumber Company* sign, seal and set his hand and seal in the presence of me, the undersigned, and that he, with *Kate Hawkins* witness of the due execution and delivery thereof.

WITNESSED TO before me this *26th* day of *July*, 1935
Ben C. Thornton

J. A. Hawkins

This satisfaction recorded July 29th 1935; at 11:35 A.M. N 7964

RECORDED AND INDEXED BY *1135* DAY OF *July* 1935. *W. A. A. BOSTON* CLERK OF COURT, GREENVILLE COUNTY, S. C. N 7964